

2024

Linden Cherry Festival VENDOR APPLICATION

CHAMBER USE ONLY	
AMT PAID \$	
DATE	
CONFIRM	

APPLICATION MUST BE FILLED OUT COMPLETELY AND POSTMARKED BY THE SATURDAY PRIOR TO THE FESTIVAL DATE

Business Name:	Date:	
Contact Name:		
		Zip:
Contact Phone:	Cell Phone:	
E-Mail Address		
	nt:	
	Check appropriate boxes and provide deta	
AN1		
	AFTS:	
	DD:	
	ER:	
	(NOTE: All items to be sold MUST be liste	ed. Items not listed cannot be sold)

(No Silly String – No Smoke Bombs – No Stink Bombs – No Confetti- No Toy Knives – No Toy Shooting Guns- No Dogs)

**By submitting this application, seller agrees he/she will not hold the Linden-Peters Chamber of Commerce or any of its members responsible for any loss, theft, fire, destruction, or damage in any manner to any of the seller's property or person. **

INSTRUCTIONS TO APPLY FOR VENDOR BOOTH SPACE:

- 1. Full payment to the "Linden-Peters Chamber of Commerce"
- MAXIMUM BOOTH SIZE IS 12' X 12' IF YOUR ITEMS CANNOT FIT WITHIN THE 12' X 12' SPACE YOU WILL BE CHARGED FOR TWO BOOTH SPACES
- 3. _____ 12 X 12 Antique, Craft and Advertising spaces at \$80.00 each. Number of Booths______Total: _____
- 4. _____ 12 x 12 Food vendor spaces at \$100.00 each.

Number of Booths	Total:
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***(All fees must be paid in advance) ***

5. If you are a selling food, you **must** submit a San Joaquin County Food Vendor Permit Application (Form EHD 16-02-002). (Visit: <u>https://lindenchamber.net</u> to obtain necessary forms)

6. MAIL COMPLETED APPLICATION AND FEES TO: Linden-Peters Chamber of Commerce Attn: Linden Cherry Festival P.O. Box 557 Linden, CA 95236

7. Confirmation of booth space will be e-mailed to you at the e-mail address listed above. If you wish to receive confirmation by mail, you must include a self-addressed, stamped envelope.

For more information call our message phone at: (209) 547-3046 OR E-mail lindencherryfestival@aol.com

(Organizers have the right to cancel the festival for any reason. Fees will not be reimbursed)

NO DOGS OR OTHER ANIMALS WILL BE ALLOWED ON FESTIVAL GROUNDS